



ROMAN CATHOLIC ARCHDIOCESE OF MANILA  
*STO. NIÑO DE PAZ GREENBELT CHAPEL*

AYALA CENTER, MAKATI CITY 1228, METRO MANILA, PHILIPPINES  
TEL. NOS. (02) 729 8173 TO 75

**SERVICE INFORMATION SHEET**

(Please Print)

Name \_\_\_\_\_ Nickname \_\_\_\_\_  
(Last Name) (First Name) (Middle Name)

Residence Address \_\_\_\_\_

Residence Telephone No. \_\_\_\_\_ Mobile Number \_\_\_\_\_

Sex \_\_\_\_\_ Age \_\_\_\_\_ Date of Birth \_\_\_\_\_ Birthplace \_\_\_\_\_

Status: Single ( ) Married ( ) Widow(er) ( ) Separated ( ) Single Parent ( ) Blood Type \_\_\_\_\_

If married, spouse's name \_\_\_\_\_ No. of children \_\_\_\_\_

Occupation of spouse \_\_\_\_\_ Contact No. \_\_\_\_\_

Are you married in the Catholic Church? Yes ( ) No ( ) Date of Marriage \_\_\_\_\_

Name of Company \_\_\_\_\_ Tel No. \_\_\_\_\_

Office Address \_\_\_\_\_ E-Mail \_\_\_\_\_

Occupation / Position in the Company \_\_\_\_\_

Field of Specialization \_\_\_\_\_

Work Description \_\_\_\_\_

**Educational Background**

Highest Educational Attainment: \_\_\_\_\_

School: \_\_\_\_\_ Degree: \_\_\_\_\_

What are your hobbies / talent? \_\_\_\_\_

What instrument/s do you play? \_\_\_\_\_

Membership in Religious / Civic Organizations \_\_\_\_\_

What inspired you to serve?  
\_\_\_\_\_  
\_\_\_\_\_

I am with the following service groups in the Chapel (maximum of 2):

**WORSHIP MINISTRY**

- Acolyte / Altar Servers Ministry
- Extraordinary Ministers of the Holy Communion
- Greeters and Collectors Ministry
- Intercessory Prayer Ministry
- Lectors and Commentators Ministry
- Liturgical Environmental Ministry
- Liturgical Music Ministry

I am willing to serve during these time/s:

- |                  |                                     |                                     |                                   |                                    |
|------------------|-------------------------------------|-------------------------------------|-----------------------------------|------------------------------------|
| Monday to Friday | <input type="checkbox"/> 07:15 am   | <input type="checkbox"/> 12:15 noon | <input type="checkbox"/> 05:45 pm | <input type="checkbox"/> 07:00pm   |
| Saturday         | <input type="checkbox"/> 12:15 noon | <input type="checkbox"/> 04:30 pm   | <input type="checkbox"/> 06:00 pm |                                    |
| Sunday           | <input type="checkbox"/> 07:15 am   | <input type="checkbox"/> 09:00 am   | <input type="checkbox"/> 10:30 am | <input type="checkbox"/> 12:00noon |
|                  | <input type="checkbox"/> 03:00 pm   | <input type="checkbox"/> 04:30 pm   | <input type="checkbox"/> 06:00 pm | <input type="checkbox"/> 07:30pm   |

**\*\* NOTE :** Servants serving at the above date and time of Eucharistic Celebration must be at the chapel 30 minutes before the start of every mass.

**EDUCATION MINISTRY**

- Formation Group
- Information Group
- IT Group (Website)

**EMMANUEL CATHOLIC CHARISMATIC**

- Healing and Intercessory Ministry

I am willing to comply with all the requirements, rules and regulations of the Chapel pertaining to my service and attendance to the following :

- a. Basic Orientation for New Servants (BORNS)
- b. Servants mass every First Wednesday of the month at 7:00pm.
- c. On-Going Formation for Servants
- d. Simultaneous Meetings
- e. Formation Programs :
  - e.1. Retreats
  - e.2. Recollections
  - e.3. Third Wednesday Talks after 7:00pm

\_\_\_\_\_  
Signature of Applicant

\_\_\_\_\_  
Date

How did you know about us? \_\_\_\_\_

Chapel servant/s known to you and their respective ministry  
\_\_\_\_\_  
\_\_\_\_\_

**IN CASE OF EMERGENCY PLEASE NOTIFY:**

Name \_\_\_\_\_ Relationship \_\_\_\_\_

Address \_\_\_\_\_ Contact No. \_\_\_\_\_

**\* Please submit the following documents as part of the requirements for admission:**

- Baptismal Certificate (For single)
- Certificate of Confirmation (For single)
- Marriage Contract (if applicable)
- Endorsement from Parish Priest (if serving in other parishes)
- Parents' Consent for applicants below 18 years old

**\* Additional Information : Sketch of Residence. (ask extra sheet if needed)**